Part 1:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rank: Full Professor Associate Professor Assistant Professor OTHER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Part 2:

Did you apply to the internal Western Strategic Success Boards in the last 12 mos? Yes no

If yes, were you successful? Yes no

Do you currently hold external research funds ? Yes no

Will the current application support students? Yes no

If yes, how many and at what level? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Part 3:

Title of the application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ROLA number:\_\_\_\_\_\_\_\_\_\_\_\_

Is this a SSHRC NSERC or CIHR based application?

Total Value of the proposed application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (maximum of $1500)

Part 4:

Name of the Conference:

Location of the Conference:

Is this an International Conference: yes no

Is this an annual conference in your area: yes no

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Part 5: attach as a separate page

Please write a 500 word max. (11 pt Times New Roman) justification of your application. Please ensure that you justify the budget expenses and the travel of either the applicant or the HQP that is being requested to be funded.

Part 6:

|  |  |  |
| --- | --- | --- |
| TRAVEL | DESCRIPTION | TOTAL |
| DESTINATION | MODE (Air or Train) |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| SUBSISTENCE | Maximum daily rate $175 CND) |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Other |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 TOTAL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Part 7:

| **Abbreviated CV Summary** |
| --- |
| **Funding Sources:** |
| Surname and initial(s) of principal investigator and co-investigators | Project title OR Conference name, year, and location: | Project period: *Research* ***–*** *start and end date**Travel* ***–*** *date of conference* | Funding agency or internal funding program | Type of support requested (i.e. research, strategic, equipment, etc.): | Funds requested and funds received | Status (i.e. awarded, denied, pending). |
| **a) Support held in the past 5 years, but now complete:** |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |
| **b) Support currently holding:** |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |
| **c) Support applied for (pending and denied):** |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |

|  |
| --- |
| **Student Supervision and HQP Training:** |
| 1. List names of, and degrees sought by, graduate students currently supervised directly by the applicant(s).
2. List names of, and degrees conferred on, graduate students who worked under the direct supervision of the applicant(s) during the last five years.
 |
|  | **Currently** | **Over the past five years** **(excluding the current year)** |  |
|  | **Supervised** | **Co-supervised** | **Supervised** | **Co-supervised** | **Total Number** |
| Undergraduate |       |       |       |       |       |
| Master’s |       |       |       |       |       |
| Doctoral |       |       |       |       |       |
| Postdoctoral |       |       |       |       |       |
| Others |       |       |       |       |       |
| Total Number |       |       |       |       |       |

**Publications:** Please list your 5 most significant publications with a brief description (1 pp max), and please include a list of your publications for the last 5 years

Part 8:

Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chair’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dean’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_